

# CITY OF DIGHTON

Date: Monday, May 8, 2023 @ 5:30PM

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. CONSENT AGENDA:**

- A. READING AND APPROVAL OF MINUTES
- B. LICENSES

**4. PRESENTATION OF VISITORS: (limited to no more than 5 minutes per visitor)**

- A.
- B.

**5. REPORTS OF STANDING COMMITTEES:**

LANE COUNTY SHERIFF: **Bryan Kough**  
MUNICIPAL JUDGE: **Jacob Gayer**  
KMEA: **Steve Porter**  
FIRE CHIEF: **Craig Collins**  
CITY SUPERINTENDENT: **Craig Collins**  
CITY CLERK: **Nicole Strobel**  
CITY TREASURER: **Michelle Wilkison**

MAYOR: **Annita Lorimor**  
FINANCE COMMISSIONER: **Janet Shapland**  
STREETS AND ALLEY COMMISSIONER: **Curtis Hanna**  
PARK & POOL COMMISSIONER: **Marlene Rupp**  
UTILITIES COMMISSIONER: **Craig Doris**  
MEDIA COMMISSIONER: **Christine Birney-Carter**

**6. AMENDMENTS TO THE AGENDA:**

- A.

**7. UNFINISHED BUSINESS:**

- A. Historic Heritage Hotel
- B. Lead & Copper Survey
- C. Heated Storage for Sewer Truck
- D. Trash Service

**8. NEW BUSINESS:**

- A. Electric Vehicle Charging Stations
- B. Appointments
- C. Designate Official Bank
- D. Designate Official Newspaper
- E. Police Contract
- F. Fireworks
- G. Emergency Water Supply Operation Plan

**9. EXECUTIVE SESSION**

**10. PRESENTATION OF BILLS FOR APPROVAL**

**11. ADJOURN:**